



**GUYMON PUBLIC SCHOOLS**  
Board of Education Regular Meeting  
September 12, 2016, 7:00 p.m.  
Science Annex  
712 N. James

- Ray           **I     Call to Order and Roll Call, Moment of Silence, Flag Salute**
- Ray           **II     Approval of Minutes:** Approval of Minutes of the Board of Education Meeting on August 8, 2016 & Special Board Meeting August 22, 2016
- Ray           **III    Recognition of Guests:**  
                  A.     HS STUCO & Mr. Williams  
                  B.     Open Forum  
                  C.     Others
- Ray           **IV    Consent Agenda:**  
                  A.     Fund Raisers  
                       1.    Choir-Mr. Aubrey  
                       2.    Swim Team-Mrs. Kemp  
                       3.    Volleyball-Mr. Ware  
                       4.    Boys Basketball-Mr. Shellhorse  
                       5.    Girls Basketball-Mr. Young  
                       6.    NP AR-Mrs. Lakin & Mrs. Hopkins  
                       7.    NP Music- Mrs. Royce  
                       8.    NP-Mr. Strickland  
                       9.    French Club-Madame Q  
                       10. BPA-Mrs. Behne  
                       11. JH Counselor-Mrs. Strickland  
                       12. JH History Club-Mr Anthony & Mr. Choate  
                       13. JH Library-Mrs. Bickford  
                       14. JH Robotics-Mr. Gift  
                       15. HS Cheerleaders-Mrs. Coble  
                       16. HS Principal-Mr. Williams  
                       17. Band-Mr. Hathcote & Mr. Brady  
                       18. JR Class-Mr Coble
- Ray           **V     Approval of Encumbrances:**  
                  Approval of Encumbrances No. 221-450 in the Amount of \$259,462.01 from the 2016-17 General Fund; No.1 in the Amount of \$2,450.00 from the 2016-17 Building Fund
- Melton       **VI    Superintendent's Report:**  
                  A.     Financial  
                       1.    Monetary Funds Report  
                       2.    Investment Report

- Melton  
Purdy  
Rider
3. Activity Funds Report
- B. General Information
1. Long Range Planning
  2. Curriculum
  3. Federal Programs and Operations

Ray

**VII Unfinished Business:**

- A. None

Ray

**VIII Current Business:**

- A. Kara Curtis to Address the Board on Dress Code  
B. Monica Ronne to Address the Board on Involvement of GPS in the Community Health Improvement Organization(CHIO)  
C. Discussion with Possible Action on Approving the Teacher Mentor List

- D. Proposed Executive Sessions (25 O.S. Sec. 307 (B) (1))
1. Executive Session to Discuss Resignations, Hiring of Certified and Non-Certified Personnel, Student Related Actions, Student Hearings, and other Personnel Actions, Attorney-Client Information and Consultation, and/or Security and Acts of Terrorism for the 16-17 School Year.
  2. Vote to Return to Open Session and Statement of Purpose of Executive Session and Those Present

Ray

E. Vote to Approve the Hiring of Certified and Non-Certified Personnel and Resignations:

1. Hiring's for School Year FY 16-17
  - a. Rodney Seymour-Maintenance
  - b. Garlan Flanagan-HS Math(Emergency Cert & Temporary Contract)
  - c. Nathan Holliday-HS Math(Temporary Contract)
  - d. Amber Adams-HS ELL Teacher(Emergency Cert & Temporary Contract)
  - e. Anita Davis-JH English(Temporary Contract)
  - f. Britni Keylon-JH Math(Emergency Cert & Temporary Contract)
  - g. Jose Gonzalez-Food Service Truck Driver

2. Resignations
  - a. Leslie Gooding-Food Service Truck Driver
  - b. Jeremiah Brian-HS Math
  - c. Maria Marques-Acd Cook

Ray            **IX. New Business:**

Ray            **X. Adjournment**

The Board may discuss, make motions, and vote upon any matter appearing on this agenda. Such motions and votes may be to adopt, reject, table, reaffirm, rescind, or take no action on any agenda matter.

The Board may vote to convene in executive session to discuss any matter on this agenda for which an executive session may be held under Oklahoma Law. (Discussion of employment, relationship with any employee, discussing negotiation procedures, or discussion, expulsion or suspension in accordance with Article F, Section 68.)

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POSTED on the front door of the Administration Building, 801 North Beaver, Guymon, Oklahoma, at 4:00 p.m., September 9, 2016